ADVERTISING CONTRACT
SAA 19TH CONFERENCE BOOKLET

Please Print or Type

Business Name ____________________________________________________________

Authorized by: (Print Name) __________________________________________________

Authorized by: (Signature) __________________________________ Date: ______________

Business Address: __________________________________________________________

City: ___________________________ State/Province: __________ Zip: ________________

Billing Address: __________________________________________________________

City: ___________________________ State/Province: __________ Zip: ________________

Telephone: ______________________ FAX: __________________________ Email: __________________

Note: This year's Conference booklet is 8.375" × 10.875"

Available ad sizes and rates are as follows:

<table>
<thead>
<tr>
<th>AD SIZE (B/W)</th>
<th>AD DIMENSION (w* × h&quot;)</th>
<th>COST</th>
</tr>
</thead>
<tbody>
<tr>
<td>Full page with bleed</td>
<td>8.375&quot; × 10.875&quot;</td>
<td>$575</td>
</tr>
<tr>
<td>Half page horizontal</td>
<td>7.125&quot; × 4.75&quot;</td>
<td>$325</td>
</tr>
<tr>
<td>Quarter page, vertical</td>
<td>3.5625&quot; × 4.75&quot;</td>
<td>$225</td>
</tr>
<tr>
<td>Announcement ad</td>
<td>3.50&quot; × 2.00&quot;</td>
<td>$125</td>
</tr>
</tbody>
</table>

☐ add 4-color (Sponsors' Option Only)

TOTAL $ ____________________

Contract and full payment required in order for ad to be included in the Conference Booklet.

Mail or fax this contract and ad artwork to:

Conference Advertising
Suzuki Association of the Americas
P.O. Box 17310
Boulder, CO 80308
Phone: (303) 444-0948  Fax: (303) 444-0984