

ADVERTISING CONTRACT

SAA 18TH CONFERENCE BOOKLET

Please Print or Type

Business Name _____

Authorized by: (Print Name) _____

Authorized by: (Signature) _____ Date: _____

Business Address: _____

City: _____ State/Province: _____ Zip: _____

Billing Address: _____

City: _____ State/Province: _____ Zip: _____

Telephone: _____ FAX: _____ Email: _____

Note: This year's Conference booklet is 8.375" x 10.875"

Available ad sizes and rates are as follows:

AD SIZE (B/W)	AD DIMENSION (w" x h")	COST
Full page with bleed	8.63" x 11.13"	\$575
Half page horizontal	4.71" x 6.98"	\$325
Quarter page, vertical	4.71" x 4.69"	\$200
Announcement ad	3.50" x 2.00"	\$100

add 4-color (*Sponsors' Option Only*)

TOTAL \$ _____

Contract and full payment required in order for ad to be included in the Conference Booklet.

Mail or fax this contract and ad artwork to:

Conference Advertising
Suzuki Association of the Americas
P.O. Box 17310
Boulder, CO 80308
Phone: (303) 444-0948 Fax: (303) 444-0984

Please return this contract with full payment to SAA by February 15, 2018. Artwork due by **March 1, 2018**.