## ADVERTISING CONTRACT

Electronic artwork (high-resolution .tif, .jpg, and PDF files are preferred). Please send to advertising@suzukiassociation.org

**Company Name:** ___________________________  **Date:** ___________________________

**Billing Address:** ___________________________

**City:** __________________  **State:** __________  **Zip:** __________________

**Phone:** __________________  **Fax:** __________________  **email:** __________________

**Authorized Signature** __________________  **(Print name)** __________________

*By signing, advertiser accepts terms and conditions stated in the SAA rate card.

Please complete the following; see the Ad Rate Card for sizes, pricing and mechanical requirements.

### TERMS:
- You will be notified if prepayment is required.
- Otherwise, you will be billed after publication (net 30 days).
- 3% per month late charge will be assessed.
- Action to collect may be taken after 90 days.

### ISSUE  |  AD SIZE  |  AD SHAPE (LETTER)  |  COST
--- | --- | --- | ---
FALL (1)  |  |  | $
WINTER (2)  |  |  | $
SPRING (3)  |  |  | $
SUMMER (4)  |  |  | $

**SUBTOTAL**  $ __________________

### FOUR-ISSUE CONTRACT EARLY PAYMENT DISCOUNT
5% discount for prepay of a 4-issue contract within 30 days of first issue insertion deadline

(If electing this discount, please enter 5% of subtotal on this line; if not, leave blank.)

**GRAND TOTAL**  $ __________________

Our check, payable to the Suzuki Association of the Americas, Inc., is ___ Enclosed ___ Please bill

___ Black & White  ___ Full color  ___ Bleed

**Four-Issue Contract Advertisers Only:** List up to 30 words of information about your products and/or services for the Materials Sources List in the New Parent and New Teacher publicity packets and on the SAA website: ____________________________

Please mail contract to: Advertising Department, American Suzuki Journal, PO Box 17310, Boulder, CO 80308  
**Phone:** (303) 444-0948  **Fax:** (303) 444-0984  **email:** advertising@suzukiassociation.org