ADVERTISING CONTRACT

Electronic artwork (high-resolution .tif, .jpg, and PDF files are preferred). Please send to advertising@suzukiassociation.org

Advertising Contact Name: ____________________________

Company Name: ____________________________ Date: ____________________________

Billing Address: ______________________________________

City: ____________________________ State: __________ Zip: ____________________________

Phone: ____________________________ Fax: ____________________________ email: ____________________________

Authorized Signature* (Print name) ____________________________

*By signing, advertiser accepts terms and conditions stated in the SAA rate card.

Please complete the following; see the Ad Rate Card for sizes, pricing and mechanical requirements.

<table>
<thead>
<tr>
<th>ISSUE</th>
<th>AD SIZE</th>
<th>AD SHAPE (LETTER)</th>
<th>COST</th>
</tr>
</thead>
<tbody>
<tr>
<td>FALL (1)</td>
<td></td>
<td></td>
<td>$</td>
</tr>
<tr>
<td>WINTER (2)</td>
<td></td>
<td></td>
<td>$</td>
</tr>
<tr>
<td>SPRING (3)</td>
<td></td>
<td></td>
<td>$</td>
</tr>
<tr>
<td>SUMMER (4)</td>
<td></td>
<td></td>
<td>$</td>
</tr>
</tbody>
</table>

SUBTOTAL $ __________________

FOUR-ISSUE CONTRACT EARLY PAYMENT DISCOUNT

5% discount for prepay of a 4-issue contract within 30 days of first issue insertion deadline

( - ) $ __________________

(If electing this discount, please enter 5% of subtotal on this line; if not, leave blank.)

GRAND TOTAL $ __________________

Payment options: ☐ Check enclosed ☐ Please send quarterly invoice ☐ Please send invoice for entire contract

Printing options: ☐ Black & White ☐ Full color ☐ Bleed

Four-Issue Contract Advertisers Only: List up to 30 words of information about your products and/or services for the Materials Sources List in the New Parent and New Teacher publicity packets and on the SAA website:

____________________________________________________________________________________________________________________________________________________

____________________________________________________________________________________________________________________________________________________

Please mail contract to: Suzuki Association of the Americas, Attn: ASJ Advertising, PO Box 17310, Boulder, CO 80308

Phone: (303) 444-0948 Fax: (303) 444-0984 email: advertising@suzukiassociation.org